



# AfroLeap-21 Podcast

*“Africa Leapfrogging to the 21<sup>st</sup> Century”*

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***Systems thinking for  
managing complexity***

# What are the different definitions of a systems?

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- **Mechanical definition:** A set of things working together as parts of a mechanism or an interconnecting network, (machines)
- **Organizational definition:** A set of principles or procedures according to which something is done and/or accomplished; (an organized scheme or method)
- **Engineering definition:** a process or a unit delineated by a clearly defined boundaries and classified as open and closed system based on the input and output relationship

# Background of systems thinking

- Systems thinking started to emerge at the turn of the 20<sup>th</sup> century but picked pace since the 1960s
- It evolved in the subsequent decades as a transdisciplinary science that deals with complex issues from systems dynamics perspective
- As much as it is recognized as a science of complexity, its key principles resonate very well with traditional knowledge systems

# Why systems thinking?

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The socio-economic and socio-ecological crisis we are facing today are **extremely complex** and may lead to existential threat to humanity



The **fast pace of deterministic deployment** of disruptive technologies, including AI and robotics, is adding new dimensions of complexity



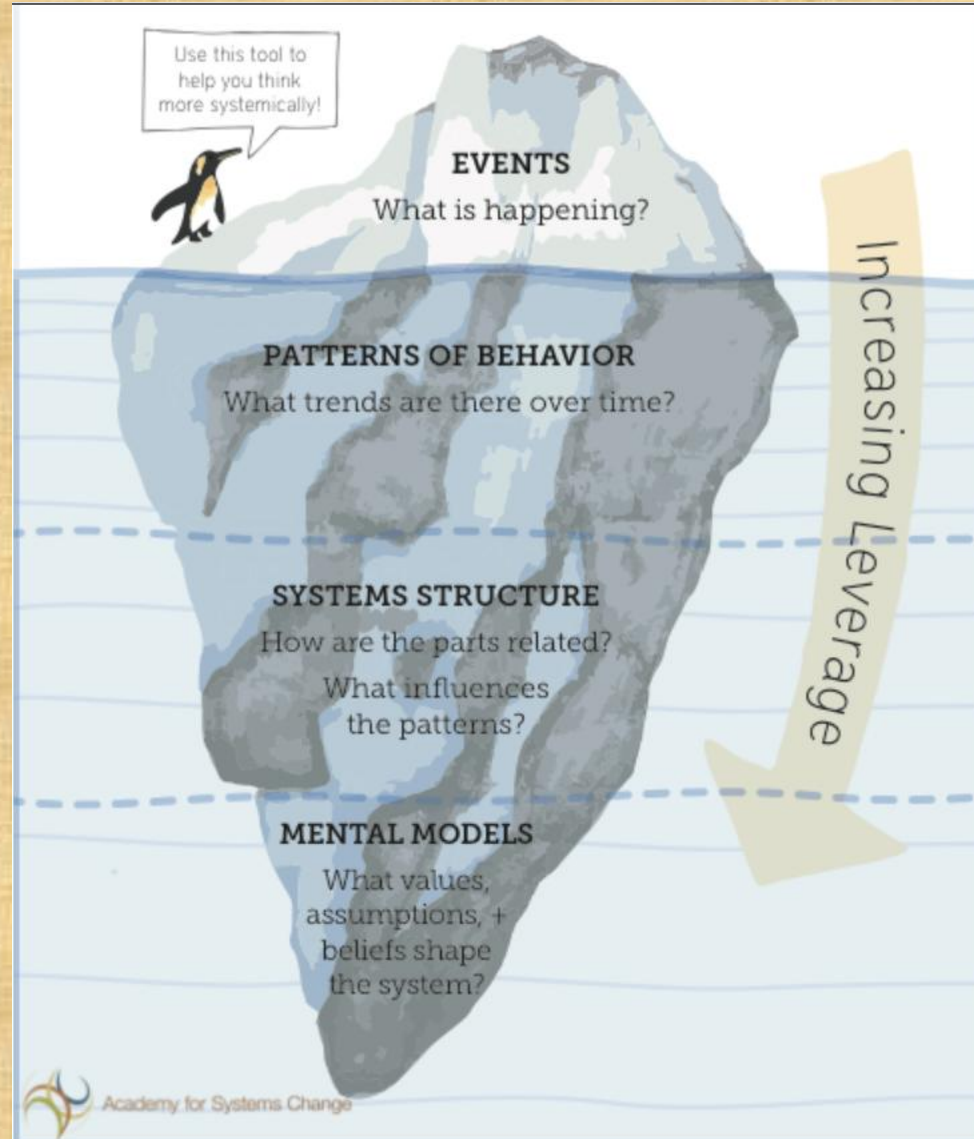
The **linear thinking model based on reductionist simplification**, which is currently dominant is inherently deficient to understand such complexities



Systems thinking that primarily focuses on the **dynamic interconnection and interaction** is key to understand and effectively manage complexity

# The Iceberg Model of systems thinking

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# General and Relative systems thinking

- Distinction between General Systems Thinking and Specialized systems thinking (Weinberg, 1975);
  - **General systems thinking:** evolved with the purpose of overcoming the limitation of reductionist simplification in the organized complex region
  - **Relative systems thinking:** is based on separating the entity from its environment by an imaginary boundary and describing its interaction with the environment in terms of distinct input-output relationships



*Systems thinking is not a  
**mechanical summation**  
of linear thinking*

# Systems definition of a system

- ▶ A system consists of two principal components and their dynamic interaction which needs to be considered as a whole (Ayres, 1994 & Mebratu, 2004):
  - ▶ An organized **physical entity** (unit) with a specific functional purpose and manifestation that is characterized by the information embodied in it (the Distinguishability (D) factor)
  - ▶ The **field of significance** (environment) within which the unit conducts its functional purpose characterized by multidimensional survival relevant (SR) factors
- ▶ The functional capacity of any system is defined by the interaction between the Entity (D) and Survival Relevant (SR) factors

# Systems level and hierarchy

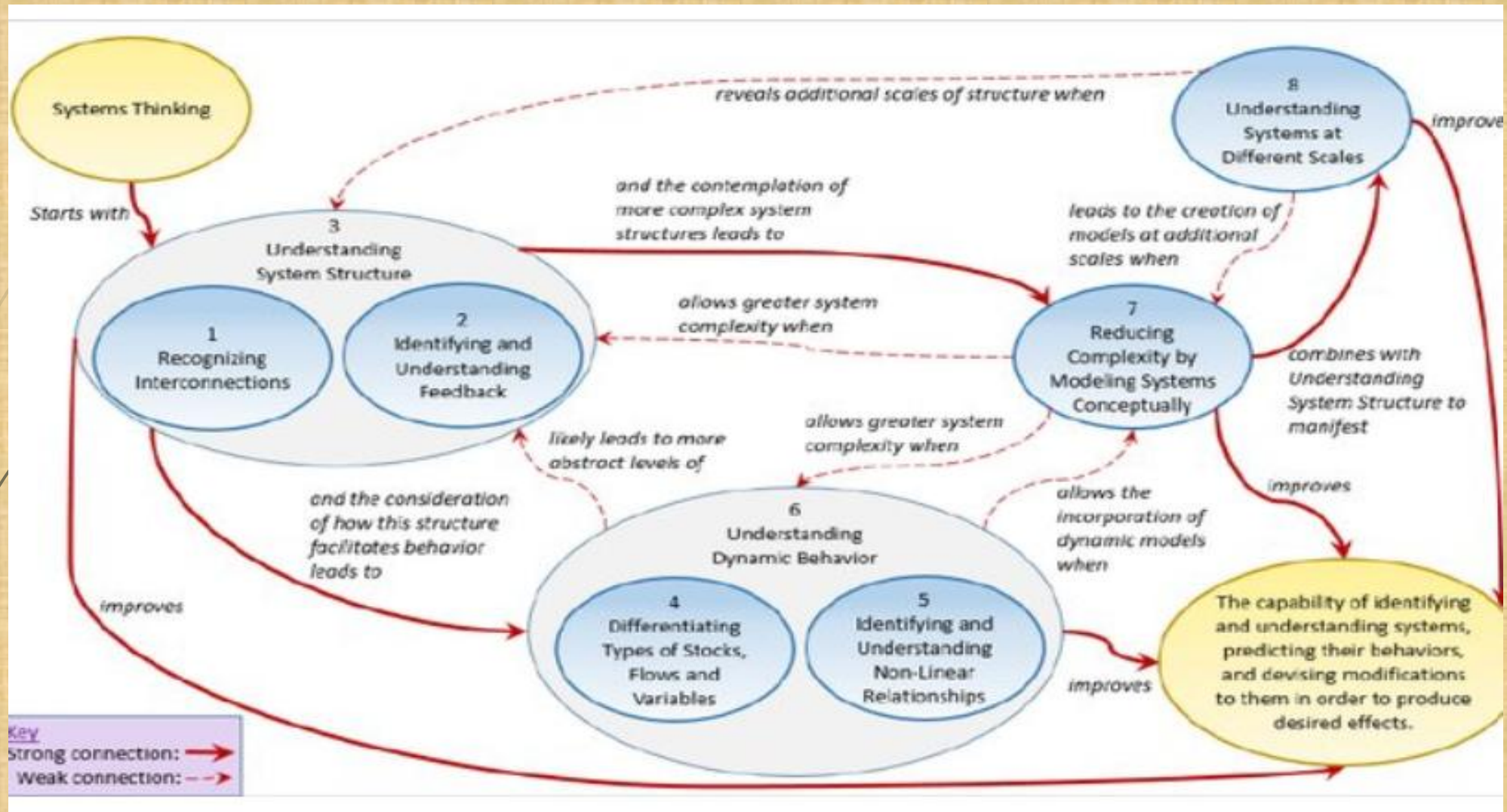
- **Simple system:** systems that consist of one or two feedback loops and single function (eg: a cell);
- **Complicated System:** system that consists of more than two feedback loops and higher function (eg: organs such as the heart, liver, stomach etc.);
- **Complex system:** systems that consists of multiple feedback loops and multiple systemic functions (eg.: digestive, respiratory, cardiac systems, etc);
- **Complex adaptive system:** systems with multiple layers of functions and adaptive feedback loops (eg.: a human being with natural, social and economic functions and adaptive layers).

# Key stages of systems understanding

- Understanding ***the systemic structure*** by recognizing interconnections and identifying key feedback loops
- Understanding the ***dynamics of the non-linear relationships*** by differentiating the main stock, flows and variables that constitute the system
- Understanding systems at ***different scale and reducing complexity*** through systems modelling
- Defining the ***required actions and modifications*** at various levels in order to reduce the undesirable effects and enhance the desirable outcomes

# Systems Thinking Systemigram (R.D. Arnold & J.P. Wade, 2025)

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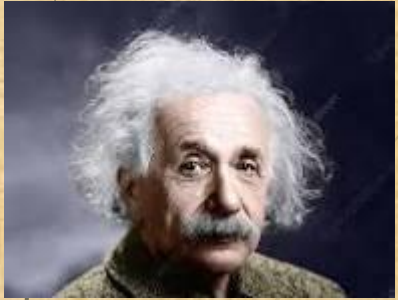


# Systems thinking & indigenous knowledge systems

- Most of the indigenous knowledge systems, as the highest form of collective common sense (wisdom), are in harmony with the essence of systems thinking
- The African philosophy of UBUNTU which is based on the concept of “I am because we are” aligns with the definition of a system as a function of the interaction between the entity factor and survival relevant factor as the field of significance
- Everyone of us as individuals who are bourn with the capacity of common sense have the potential to be systems thinkers and practitioners
- We only need to overcome the mental barriers that are imposed by the reductionist and stereotype thinking that are dominant in our education and information infrastructure

# Further readings

- i. Arnold, R.D. & Wade, J. 2015. A Definition of Systems Thinking: A Systems Approach. *Procedia Computer Science*, 44:669-678. Elsevier B.V. DOI: 10.1016/j.procs.2015.03.050
- ii. Ayres, R.U. 1994. *Information, Entropy and Progress: A New Evolutionary Paradigm*. New York: American Institute of Physics.
- iii. Checkland, P. 1993. *Systems thinking, Systems Practice*. Chichester, England: John Wiley & Sons
- iv. Khun, T.S. 1962. *The Structure of Scientific Revolutions*. The University of Chicago Press.
- v. Mebratu, D. 2004. Systems Concept of Sustainability and Sustainable Development, In Mudacumura, G., Mebratu, D & Haque, S. *Handbook of Sustainable Development Policy and Administration*, New York: Taylor and Francis.
- vi. Weinberg, M.G. 1975. *An introduction to General Systems Thinking*, New York: Wiley-Interscience.



***“One can not solve a problem by using the same method that created it”***

***Albert Einstein***

***In both political and scientific development the sense of malfunction that can lead to crisis is a prerequisite to revolution and paradigm shift.***

***Thomas S. Khun***